

# CLASS OF 2018

MR. MEDINA, MRS. SQUARE & MR. MUNOZ



**HISD** DEEPER-LEARNING  
CULTIVATOR



SOCIAL & EMOTIONAL  
LEARNING FACILITATOR



PERSONALIZED  
LEARNING ARCHITECT



LITERACY  
DEVELOPER



LIFELONG  
LEARNER



DATA  
DRIVEN



# LUNCH APPLICATION

- Required!!!
  - SAT fee waiver
  - Qualify for scholarships and financial aid
  - College application fee waiver
  - Other fee waivers
- Even if you don't eat lunch here and even if you know you don't qualify – PLEASE SUBMIT



# HONOR ROLL – ALL A'S AND TWO B'S

- Elvis Alvarado
- Melissa Barahona
- Jose Beltran
- Karla Cuellar
- Edward Garza
- Marlet Mesa
- Juan Murguia Gonzalez



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# HONOR ROLL – ALL A'S AND ONE B

- Adam Balandran
- Karen Banda
- John Castaneda
- Kalyn Greer
- Justin Medina
- June Powell
- Catalina Salgado



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# ALL A'S

- Eli Gallow
- Brandon Solomon
- Maria Amaya



# GRADUATION

- 26 credits
  - Take advantage of credit recovery opportunities
    - Accelerated Credit Recovery Sessions
    - Grad Lab (99 course)
    - Whole course credit
    - ATTENDANCE
- 5 STAAR EOC's
  - SAT April 5
- 1 endorsement
  - Credits can only be recovered face to face



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# 26 CREDITS

- 4 math
- 4 science
- 4 social studies
- 4 ELA

- 2 LOTE
- 1 Fine Arts
- 1 PE
- ½ Health

- 5 ½  
Electives
  - 4 credits must be in same pathway for endorsement



16 core + 4 ½ other + 5 ½ electives = 26



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# ENDORSEMENT

**MAKE SURE YOU KNOW YOUR ENDORSEMENT!!**

IF YOU ARE TAKING THESE COURSES				YOU ARE IN THIS PATHWAY...	AND WORKING TOWARDS THIS ENDORSEMENT
COURSE 1	COURSE 2	COURSE 3	COURSE 4	PATHWAY	ENDORSEMENT
CONCEPTS OF ENGINEERING AND TECHNOLOGY	ENGINEERING DESIGN AND PRESENTATION	ADVANCED ENGINEERING DESIGN & PRESENTATION	PRACTICUM IN STEM (DOUBLE)	NAVAL ARCHITECTURE	STEM
PRINCIPLES OF EDUCATION AND TRAINING	HUMAN GROWTH AND DEVELOPMENT	INSTRUCTIONAL PRACTICES IN EDUCATION	PRACTICUM IN EDUCATION AND TRAINING (DOUBLE)	TEACHING PROFESSIONS	PUBLIC SERVICE
PRINCIPLES OF AGRICULTURE, FOOD AND NATURAL RESOURCES	AGRICULTURAL MECHANICS AND METAL TECHNOLOGIES	AGRICULTURAL FACILITIES DESIGN AND FABRICATION	PRACTICUM IN AFNR (DOUBLE)	AGRICULTURE MECHANICS	BUSINESS & INDUSTRY
PRINCIPLES OF BUSINESS, MARKETING & FINANCE	RETAILING AND E-TAILING	HUMAN RESOURCES MANAGEMENT	PRACTICUM IN BUSINESS MANAGEMENT (DOUBLE)	BUSINESS MANAGEMENT AND OPERATIONS	BUSINESS & INDUSTRY
PRINCIPLES OF INFORMATION TECHNOLOGY	COMPUTER MAINTENANCE	TELECOMMUNICATIONS & NETWORKING	COMPUTER TECHNICIAN (DOUBLE)	COMPUTER NETWORKING	BUSINESS & INDUSTRY
PRINCIPLES OF MARITIME SCIENCE	TRANSPORTATION SYSTEMS MANAGEMENT	LOGISTICS, PLANNING AND MANAGEMENT SYSTEMS	PRACTICUM IN TRANSPORTATION, DISTRIBUTION AND LOGISTICS (DOUBLE)	MARITIME LOGISTICS	BUSINESS & INDUSTRY
PRINCIPLES OF MARITIME SCIENCE	INTRODUCTION TO SHIPBOARD ENGINEERING	ADVANCED SHIPBOARD ENGINEERING	PRACTICUM IN TRANSPORTATION, DISTRIBUTION AND LOGISTICS (DOUBLE)	MARITIME SYSTEMS ENGINEERING	BUSINESS & INDUSTRY
PRINCIPLES OF MARITIME SCIENCE	MARITIME SCIENCE I	MARITIME SCIENCE II	PRACTICUM IN TRANSPORTATION, DISTRIBUTION AND LOGISTICS (DOUBLE)	PILOTING AND DECK OPERATIONS	BUSINESS & INDUSTRY



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# EXPECTATION: GRADUATION

Required in order to file for graduation!

Student ID \_\_\_\_\_ **2015-2016 Houston ISD Personal Graduation Plan (PGP)** \_\_\_\_\_ Student Name \_\_\_\_\_

Student Signature: \_\_\_\_\_

Date Initiated: \_\_\_\_\_ Amended: \_\_\_\_\_

Counselor/Administrator Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

**Graduation Plan: 2015-2016**

**Graduation Target: 2019**

Discipline	TEA Foundation Plan (credit requirements)	HISD Foundation Plan (credit requirements)	Distinguished Level of Achievement (credit requirements)
English	4	4	4
Math	3	3	4
Science	3	3	4
Social Studies	3	4	4
Languages Other Than English	2	2	2
Fine Arts	1	1	1
Physical Education	1	1	1
Other Electives	5	3.5	5.5
Health		0.5	0.5
Total Credits	22	22	26

The Four Year Plan is intended to give you and your parent(s) a guide to use as you progress through high school. You will want to review the plan each year to make sure you are taking the required courses for graduation. Make sure that you are taking the academic courses that support your postsecondary plans.

**Endorsement (s):**  
 Arts and Humanities  
 Business and Industry  
 Multidisciplinary Studies  
 Public Services  
 STEM

**My Post High School plans will take me to:**  
 (Check as many as apply):  
 Two Year College  
 Technical Training  
 Four Year College  
 Employment  
 Military  
 Other

**My Career Interest:** \_\_\_\_\_

**My Graduation Plan Type Is:**  
 Distinguished Level of Achievement  
 (see IEP)  Foundation  w/ Endorsement

	Middle Grades	9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade
<b>English:</b>		English 1 or Eng. SOL 1	English 2 or Eng. SOL 2	English 3	English 4 (or other advanced ELA from TEA list)
<b>Mathematics:</b>		Algebra 1	Geometry	Algebra 2	Advanced Math from TEA list
<b>Science:</b>		Biology	Chemistry (or other advanced science from TEA list)	Physics (or other advanced science from TEA list)	Advanced Science from TEA list
<b>Social Studies:</b>		World Geography	World History	US History	Government (0.5) Economics (0.5)
<b>Languages other than English:</b>		Language 1 <sup>st</sup> year*	Language 2 <sup>nd</sup> year*		
<b>Fine Arts:</b>		Fine Arts (1.0)*			
<b>Physical Education:</b>		Physical Education (1.0)*			
<b>Other Electives:</b>		Other Electives* Health (0.5)*			
<b>Options for Endorsements:</b> Arts & Humanities Business & Industry Multidisciplinary Studies Public Services STEM		(Pathway Course #1)	(Pathway Course #2)	(Pathway Course #3)	(Pathway Course #4)

\*course may be taken at any grade level

It is the policy of the Houston Independent School District not to discriminate on the basis of sex, race, color, ancestry, national origin, sex, handicap or disability, marital status, religion, veteran status, political affiliation, sexual orientation, gender identity and/or gender expression in its education or employment programs and activities, as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

Updated April 2015



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# SCHEDULE

- Reasons for schedule change
  - I have received credit for the course
  - I need to add a class required for graduation
  - I want to change the level of the course
    - Pre AP / AP to regular
    - Regular to Pre AP /
  - I participate in a sport/organization
    - Sponsor/Teacher signature required



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**GRADUATION**



**PERSONNEL**

- **Magnet Coordinator – Ms. Estrada**
- **Communities in Schools - Ms. Meneses**
- **Attendance - Ms. Chavana, Ms. Garcia & Officer Meekins**
- **Transcripts and Credits – Ms. Guerra**
- **College Center Services – Ms. Salinas & Mr. Stickney**



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# MRS. SALINAS



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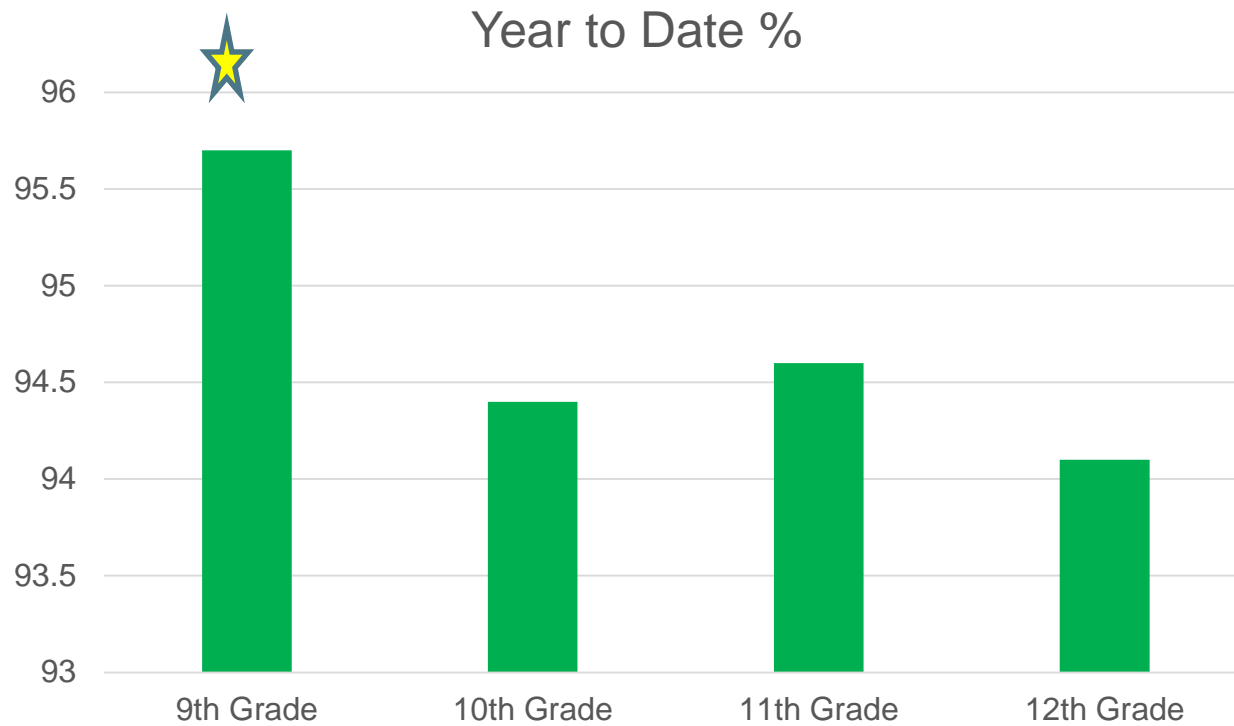
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# ATTENDANCE



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# ATTENDANCE

- COME EVERY DAY!
- LOG IN TO GRADESPEED AND TRACK YOUR ATTENDANCE
- TURN IN EXCUSE FORMS NEXT DAY
- BE ON TIME
- ATTENDANCE APPEALS
  - TO REMOVE ASTERISKS



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# 5 STAAR EOC

- Next opportunity to retest
  - December 5-9, 2016
- Spring Assessments
  - US HISTORY week of May 1
- Substitute Assessments
  - SAT, PSAT, ACT and TSI
    - See class website for specific scores



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# CLASS OFFICERS



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# CLASS LEADERS

- Officers
  - Kimberly Cuellar
  - Alyssa Jolly
  - Ibeth Ventura
  - Daniel Perez
- Committee members
  - 30+ classmates (too many to list!)



# *Norms and Expectations*

All students are expected to be

**Responsible,**  
**Respectful,**  
and **Active**

**Listeners**



Respect



# WHAT'S NEXT?

- Stay up to date by going to our class website [houstonisd.org/Austin2018](http://houstonisd.org/Austin2018)
- Follow us on twitter **@AUSTIN2018CLASS** and instagram **@IAMAUSTINHS**
- **Support our fundraising efforts! The more we raise, the less we need to pay**



LEADER



ADAPTABLE &  
PRODUCTIVE



COLLEGE-READY  
LEARNER



CRITICAL  
THINKER



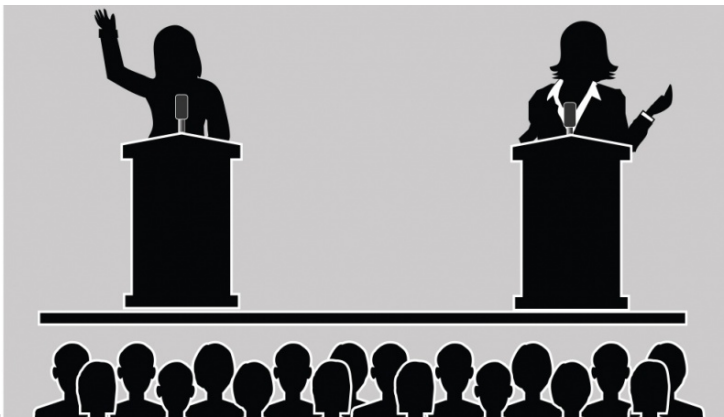
SKILLED  
COMMUNICATOR



RESPONSIBLE  
DECISION MAKER



# STAY INVOLVED



- Athletics
  - Football
  - Volleyball – sign up
  - Soccer
  - Baseball
  - Cross Country
- FFA – Future Farmers of America
- ROTC
- FBLA
- FCCLA
- Skills USA
- Mariners Club
- Sonic Boom Band
- National Honor Society
- AHS Student Council
- Art Club
- Debate Club



LEADER



ADAPTABLE &  
PRODUCTIVE



COLLEGE-READY  
LEARNER



CRITICAL  
THINKER



SKILLED  
COMMUNICATOR



RESPONSIBLE  
DECISION MAKER





# Stephen F. Austin High School English Honor Society *Epsilon Eta Lambda*



## Our Mission:

The EHS organization is a service organization which seeks to:

- recognize those who, on the basis of academic grades and performance, merit special note for past and current accomplishments,
- to nurture members to further develop their abilities in the various fields of English, and
- to encourage members to use their talents in service of others.



LEADER



ADAPTABLE &  
PRODUCTIVE



COLLEGE-READY  
LEARNER



CRITICAL  
THINKER



SKILLED  
COMMUNICATOR



RESPONSIBLE  
DECISION MAKER





# Stephen F. Austin High School English Honor Society *Epsilon Eta Lambda*



## What We Do:

The EHS organization is a service organization which:

- Seeks to serve our community in areas that will promote and assist in literacy, including reading **and** writing, and
- Hopes to serve as a group of role models for all students to achieve and excel in all that they do.



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CRITICAL  
THINKER



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HISD



# Stephen F. Austin High School English Honor Society *Epsilon Eta Lambda*



## Membership Requirements:

To be considered for membership, you must meet the following requirements:

- Complete at least one year of High School English (PreAP or Regular)
- Have and maintain an overall GPA of 3.0 or greater
- Have and maintain an overall English GPA of 3.3 or greater
- Have a willingness to serve others in our community



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# Stephen F. Austin High School English Honor Society *Epsilon Eta Lambda*



## For More Information:

Contact Mr. Fincher

- Room A316
- [jfincher@houstonisd.org](mailto:jfincher@houstonisd.org)



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# AUSTIN HIGH JUNIORS AND SENIORS

YOU ARE NEEDED AT  
BRISCOE ELEMENTARY'S



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**EARN VOLUNTEER HOURS OR HELP US OUT JUST BECAUSE...**

**WHERE?: BRISCOE ELEMENTARY FALL FESTIVAL**

**WHEN?: FRIDAY, OCTOBER 11, 2016**

**TIME?: 2:30- 5:30**

**CONTACT: MRS. GARZA AT 713-924-1740 (M-F) TO SIGN UP**

**ALSO RECEIVE**

**FREE FOOD! FREE FOOD! FREE FOOD! FREE FOOD!**



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