



A Leadership School

Vision: JC Mitchell seeks to empower well rounded leaders and lifelong learners!
Mission: JC Mitchell will provide opportunities for everyone to Learn, Lead, and Be Great!

September 26, 2023 Minutes

SDMC Members: M.Cuevas, J. Jackson, Y. Collier, Dr. Castillo-Guajardo, and R. Martin, Joluanda Castiallnos, and Sergio Silva

- Welcome!
 - a. The committee is an advisory group to the school principal
 - b. [Shared Decision Making Committees A Shared Decision-Making Committee \(SDMC\) shall be established on each campus to assist the pr](#)
- Safety Committee Updates
 - a. September 5, 2023- Fire Drill (8:30-8:37 AM)
 - b. Next Drill Lockdown Drill 9.29,23/Obstructed 10.13.23
 - c. CPI Training Dates- Staff will be trained. Awaiting to purchase books for training. Issue with Procard.
- Budget Update
 - a. Additional Monies-closing Teacher Specialist position
 - i. Tutors
 - ii. Teacher Assistants
 - iii. Resources for Teachers to support students during instruction.
- Staffing
 - a. New Superintendent Principal plan
 - i. [Principal Evaluation](#)
 - b. Two tutor positions approved
 - c. SPED TA Vacancy-Interviews scheduled
 - d. Prek TA Vacancy
 - e. 1 Prek TA Hire
 - f. Resignation of Prek Teacher-moving Kinder teacher to Prek and hiring a new Kinder teacher.
- School Improvement Plan Goals
 - a. Sped/504 Updates-Teacher/Student portfolio
 - i. Accommodations
 - ii. Student work



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- Instructional
 - a. Open House-run like APTT (Jackson take the lead)
 - b. Instructional Folders

- Other
 - a. **9/28- Add to PLC /Hallway Huddle**
 - b. **Hispanic Heritage- During Pastries w/Principal October 13th 8:30-9:30 AM**
 - c. **Trunk/Treat/ Open house- October 26 4:30/5:00-6:30 PM**
 - i. Classroom Incentives
 - 1. First 5 students in the classroom
 - ii. 4:30-5:00 PM Activities in the Gym
 - 1. Face Painting
 - 2. Basketball
 - 3. Bouncy House
 - iii. 5:00-6:00 PM Open House Expectations
 - 1. Student Data Binder
 - 2. Powerpoint
 - 3. 5:00-5:25 PM 1st Rotation
 - 4. 5:30-5:55 PM 2nd Transition
 - iv. 6:00-6:30 PM Trunk or Treat
 - v. Create Trunk or Treat & Open House flier
 - vi. K-2 100 Book Reading Challenge
 - vii. 3-5 40 Book Reading Challenge (chapter books)

- Comments, concerns, questions
 - a. Student safety/Injuries
 - i. Enrichment
 - ii. Hall Pass

Future Meetings: October 5, 2023