

## ****Principal's Corner****



This week I had the pleasure of talking with parents who had questions about how to help their child choose the right IB math class.  I thought it might be helpful to share this information this week.

**IB DP Applications & Interpretations (AI) SL/HL**

**Grade: 11 and 12**

**Prerequisites: PDP Geometry**

**Credits: 2.0**

**GPA: 5.0**

This course recognizes the increasing role that mathematics and technology play in a diverse range of

fields in a data-rich world. As such, it emphasizes the meaning of mathematics in context by focusing on

topics that are often used as applications or in mathematical modeling. To give this understanding a firm

base, this course also includes topics that are traditionally part of a pre-university mathematics course

such as calculus and statistics.

The course makes extensive use of technology to allow students to explore and construct mathematical

models. Mathematics: applications and interpretation will develop mathematical thinking, often in the

context of a practical problem and using technology to justify conjectures.

Students who choose this subject at Standard (SL) or Higher Level (HL) should enjoy seeing mathematics

used in real-world contexts and to solve real-world problems. Students who wish to take Mathematics:

applications and interpretation at HL will have good algebraic skills and experience of solving real-world

problems. They will be students who get pleasure and satisfaction when exploring challenging problems

and who are comfortable undertaking this exploration using technology.

AI-SL: Students who are interested in pursuing careers in social sciences, natural sciences,

medicine, statistics, business, economics, psychology, or design. Would recommend pairing with

the following science class: Biology SL, Biology HL, or Environmental SL.

AI-HL: Students who are interested in pursuing careers in social sciences, natural sciences,

medicine, statistics, business, economics, psychology, or design. This class takes a deeper

examination of topics covered in SL, therefore it is more rigorous, thus requires students with a

higher level of mathematical competency. Would recommend pairing with the following science

class: Biology HL, Chemistry HL, or Physics HL.

**IB DP Analysis & Approaches (AA) HL**

**Grade: 11 and 12**

**Prerequisites: PDP Geometry**

**Credits: 2.0**

**GPA: 5.0**

This course recognizes the need for analytical expertise in a world where innovation is increasingly

dependent on a deep understanding of mathematics. This course includes topics that are both

traditionally part of a pre-university mathematics course (for example, functions, trigonometry, calculus)

as well as topics that are amenable to investigation, conjecture and proof, for instance the study of

sequences and series.

The course allows the use of technology, as fluency in relevant mathematical software and hand-held

technology is important regardless of choice of course. However, there is a strong emphasis on the

ability to construct, communicate and justify correct mathematical arguments. There will be a

recognition that the development of mathematical thinking is important for a student.

Students who choose this subject should be comfortable in the manipulation of algebraic expressions

and enjoy the recognition of patterns and understand the mathematical generalization of these

patterns. Students who wish to take Mathematics: analysis and approaches at HL will have strong

algebraic skills and the ability to understand simple proof. They will be students who enjoy spending

time with problems and get pleasure and satisfaction from solving challenging problems.

AA-HL: Students who are interested in pursuing careers in mathematics, engineering, computer

science, or physical science. This class takes a deeper examination of topics covered in SL,

therefore it is more rigorous, thus requires students with a higher level of mathematical

competency. Would recommend pairing with the following science class: Chemistry SL,

Chemistry HL, Physics SL or Physics HL.

**Scheduling Your Student Led Conference**

Academic Deans have been meeting with students and parents throughout the spring to review the student portfolio and develop/revise the student’s academic path and plan. If your child has not yet been scheduled, here are the details:

9th Grade

Neighborhoods 9A and 9B

I have sent individual messages in TEAMS requesting dates/times that work for students and have then used TEAMS to send an invitation for the meeting which links to both my TEAMS and my outlook calendar.  Students can respond to the TEAMS message and additionally, parents can email me at [PJEFFER2@houstonisd.org](mailto:PJEFFER2@houstonisd.org) with preferred dates/times in order to schedule the meeting.

Neighborhoods 9C and 9D

Students have been scheduled for a date and time for their SLC. Check the student email for the invitation. Questions can be directed to Ms. Lawrence at [dlawren1@houstonisd.org](mailto:dlawren1@houstonisd.org)

10th grade

Neighborhoods 10A, 10B, 10C and 10D

Students in 10th grade who have not yet scheduled their Student Led Conference can do so using the link below. Students should choose a time that they and a parent are available. Students will share their electronic portfolios to talk about their goals for this year, the Personal Project, and artifacts from each of their classes. We will then discuss and select courses for 11th grade.

10A & 10B book with [Jenalle Kamla](http://track.spe.schoolmessenger.com/f/a/h4meisen3tWDYNzRgCvCHg~~/AAAAAQA~/RgRibIZgP0R5aHR0cHM6Ly9vdXRsb29rLm9mZmljZTM2NS5jb20vb3dhL2NhbGVuZGFyL0xhbWFySGlnaFNjaG9vbDJAaG91c3RvbmlzZC5vbm1pY3Jvc29mdC5jb20vYm9va2luZ3Mvcy9fSUJ0UUpzS3owbXZLOUlKSlZzM0JBMlcHc2Nob29sbUIKYIrgUotg4CEvYFIXREpPTkVTMTNAaG91c3RvbmlzZC5vcmdYBAAAAAE~) (Advocacy Teacher is Ross or Langford)

10C & 10D book with [Joyce Ballard](http://track.spe.schoolmessenger.com/f/a/m9yZu0rD4yo6xO9UGYeMKQ~~/AAAAAQA~/RgRibIZgP0RgaHR0cHM6Ly9vdXRsb29rLm9mZmljZTM2NS5jb20vb3dhL2NhbGVuZGFyL0xhbWFySGlnaFNjaG9vbDNAaG91c3RvbmlzZC5vbm1pY3Jvc29mdC5jb20vYm9va2luZ3MvVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) (Advocacy Teacher is Rivera-Colon or Shalin)

11th Grade

Neighborhoods 11A, 11B, 11C and 11D

Parents and students are emailed an invitation/link  to join the SLC mtg in TEAMS.  If the date or time needs to be adjusted, changes are available.  Deans are working alphabetically through one neighborhood then through the next neighborhood, and sending invitations one week in advance. Check your student email.

11A & 11B  Questions? Contact Ms. Brooks at [fbrooks1@houstonisd.org](mailto:fbrooks1@houstonisd.org)

11C & 11D Questions? Contact Mr. Mahone at [Erron.Mahone@houstonisd.org](mailto:Erron.Mahone@houstonisd.org)

**Highlighted Events**

* **Fri. April 30th**- Rangerette Virtual Show (Online) 7 pm
* **Sat. May 1st- Deadline to Register for the LHS Fest**[**bit.ly/LHSfest2021**](http://track.spe.schoolmessenger.com/f/a/Lb0afBA4WfREGpGJ4EK12w~~/AAAAAQA~/RgRibIZgP0QaaHR0cHM6Ly9iaXQubHkvTEhTZmVzdDIwMjFXB3NjaG9vbG1CCmCK4FKLYOAhL2BSF0RKT05FUzEzQGhvdXN0b25pc2Qub3JnWAQAAAAB)
* **Mon. May 3rd - Fri. May 7th- Teacher Appreciation Week**
* **Mon. May 3rd** - AP US Gov (LHS) 8:30 am
* **Mon. May 3rd** - Band Booster Meeting (Online) 6:30 - 7:30 pm
* **Tues. May 4th** - EOC  US History - 11th grade (LHS) 8:30 am - 1 pm
* **Tues. May 4th** - AP Human Geo (LHS) 12 - 4 pm
* **Wed. May 5th** - EOC Algebra I - 9th Grade (LHS) 8:30 am - 1 pm
* **Thurs. May 6th**- EOC Biology - 9th Grade (LHS) 8:30 am - 1 pm
* **Thurs. May 6th**-AP Art History (LHS) 12 - 4 pm
* **Fri. May 7th-** Volleyball Banquet (LHS) 6:30 - 8 pm
* **Fri. May 7th- Report Card Day**

## ****1-800-STUCO****

Hey Texans! Next week is Teacher Appreciation Week! Let’s show our Lamar teachers how much they mean to us; send your favorite teacher a nice email letting them know you appreciate them! Friday, STUCO will be hosting a custodian appreciation day so, let’s all remember to pick up after ourselves and tell our wonderful custodians THANK YOU! Please email us with any questions or concerns at [lamarstudentcouncil@gmail.com](mailto:lamarstudentcouncil@gmail.com). Have a great week!

## ****Testing Updates****

**STAAR EOC Exams**

STAAR EOC (End of Course) exams will be administered on campus next week on May 4th-6th for US History, Algebra 1, and Biology. Students taking the corresponding courses will be expected to take and pass the STAAR EOC exams as part of their graduation requirements. Students must come to campus to take the STAAR EOC exams. Testing will begin at 8:30 AM each day. It is important that students are on time. Students arriving late will not be able to test. This is a 4 hour test. Students will be dismissed to go home once all tests are submitted, around 1:00 PM. Students can bring a snack to eat while testing. Lunch will be available for pick up as students are dismissed.

May 4 – US History (11th grade & Retesters)

May 5 – Algebra I (9th grade & Retesters)

May 6 – Biology (9th grade & Retesters)

**Advanced Placement (AP) Exams**

AP exams begin next week on Monday, May 3. Only students registered for the specific AP exam will be allowed to test. Students should check their [MyAP dashboard](http://track.spe.schoolmessenger.com/f/a/VA3Ar4f34R2gZXyjANwvZg~~/AAAAAQA~/RgRibIZgP0QjaHR0cHM6Ly9teWFwLmNvbGxlZ2Vib2FyZC5vcmcvbG9naW5XB3NjaG9vbG1CCmCK4FKLYOAhL2BSF0RKT05FUzEzQGhvdXN0b25pc2Qub3JnWAQAAAAB" \t "_blank) to see which AP exams they are registered to take and when/where they will be testing. Students should arrive 30 minutes prior to their testing start time to ensure that they are not late. No late arrivals will be allowed to test. There are no make-up exams. Students taking AP exams which begin at 12:00 PM should arrive by 11:30 AM. Lunch will be available for students to eat prior to testing. Students will be dismissed to go home (if virtual) or back to class at the end of AP exams. Students taking AP exams on campus should bring a pencil and blue/black pen with them to the test. Rosters will be posted throughout the building notifying students where to report for testing.

**Advanced Placement (AP) Digital Exams**

Students requesting to take AP digital exams from home have been emailed important information regarding the steps they must take to prepare to test from home**.  All students taking AP digital exams, must come to campus by May 7th** to update their computer and download the necessary AP testing application. Students cannot download the needed AP testing software onto HISD laptops from home. AP students testing digitally must also have a photo ID to present before testing at home.  To learn more about AP tests, check out the [College Board Blog](http://track.spe.schoolmessenger.com/f/a/CdqGHXZCaIMAmn1-Q8l2zw~~/AAAAAQA~/RgRibIZgP0RUaHR0cHM6Ly9ibG9nLmNvbGxlZ2Vib2FyZC5vcmcvNy1mYXN0LWZhY3RzLWFib3V0LTIwMjEtYXAtZXhhbXM_ZXhjbXBpZD1TTTA1OC1TVC0xLXR3VwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~).

**AP Exam Dates**

|  |  |  |
| --- | --- | --- |
| **Course** | **Paper Testing Date at Lamar HS** | **Digital Testing date at Home** |
| AP US Government | Monday, May 3 at 8:30 | Thursday, May 20 @ 11:00 AM |
| AP Human Geography | Tuesday, May 4 @12:00 | Friday, May 28 @11:00 AM |
| AP Art History | Thursday, May 6 @ 12:00 | Wednesday, May 19 @ 3:00 PM |
| AP World History | Monday, May 10 @ 8:30 | Thursday, May 20 @ 11:00 AM |
| AP Psychology | Tuesday, May 11 @ 12:00 | Thursday, May 20 @ 3:00 PM |
| AP Computer Science Principles | Monday, May 17 @ 8:30 | Wednesday, May 26 @ 3:00 PM |
| AP Statistics | Monday, May 17 @12:00 | No digital exam available |



**LHS FEST 2021 Formals & Flip Flops**  
**DEADLINE TO REGISTER IS SATURDAY, MAY 1**

**Parents,**  
**We are only a few weeks away from the LHS FEST and need you HELP now more than ever! There are 3 ways you can help:**

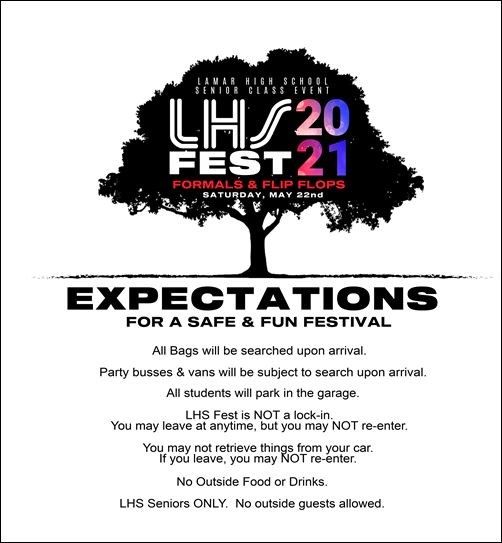
1. **Make sure your senior has signed up**[here](http://track.spe.schoolmessenger.com/f/a/Lb0afBA4WfREGpGJ4EK12w~~/AAAAAQA~/RgRibIZgP0QaaHR0cHM6Ly9iaXQubHkvTEhTZmVzdDIwMjFXB3NjaG9vbG1CCmCK4FKLYOAhL2BSF0RKT05FUzEzQGhvdXN0b25pc2Qub3JnWAQAAAAB)**to attend.  Deadline is May 1st.**
2. **Donate prizes for the LHS Fest raffle from our**[Amazon wish list](http://track.spe.schoolmessenger.com/f/a/WuZ_h6GhDuA37z9yuRbU3g~~/AAAAAQA~/RgRibIZgP0REaHR0cHM6Ly93d3cuYW1hem9uLmNvbS9oei93aXNobGlzdC9scy8yNlZYSDQ0RjlYREhNL3JlZj1oel9sc19iaXpfZXhXB3NjaG9vbG1CCmCK4FKLYOAhL2BSF0RKT05FUzEzQGhvdXN0b25pc2Qub3JnWAQAAAAB)[.](http://track.spe.schoolmessenger.com/f/a/O5fQxMWAFCZGrCKzmTZi3g~~/AAAAAQA~/RgRibIZgP0RoaHR0cHM6Ly9sYW1hcnB0by51czIwLmxpc3QtbWFuYWdlLmNvbS90cmFjay9jbGljaz91PTg2NzUxY2NhNGUzMmFkMjFiZmU2MDUyYzYmaWQ9OTNmNmM5YzJiZiZlPWMwYzI3MjQ1ZWFXB3NjaG9vbG1CCmCK4FKLYOAhL2BSF0RKT05FUzEzQGhvdXN0b25pc2Qub3JnWAQAAAAB)**Deadline is May 15th.  You will not need to deliver your purchase, it  will ship to the Prize Chair.**
3. [Sign up](http://track.spe.schoolmessenger.com/f/a/xSfVCoL-N6DVma8Qlafi-A~~/AAAAAQA~/RgRibIZgP0RjaHR0cHM6Ly9kb2NzLmdvb2dsZS5jb20vZm9ybXMvZC9lLzFGQUlwUUxTZHhfVmFTbzQ5dnh4RXV6WndoRGhzWmdTZkxwNTZ6RlI0bl9BeEcyUjkxcGR6OGF3L3ZpZXdmb3JtVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~)**to volunteer at the event.  You must complete**[VIPS](http://track.spe.schoolmessenger.com/f/a/AORm_yGLuZ93Q0ENcwqDKw~~/AAAAAQA~/RgRibIZgP0QmaHR0cHM6Ly93d3cuaG91c3RvbmlzZC5vcmcvUGFnZS8xMjY0MjFXB3NjaG9vbG1CCmCK4FKLYOAhL2BSF0RKT05FUzEzQGhvdXN0b25pc2Qub3JnWAQAAAAB)**registration to volunteer in an HISD school.**

**See event details below.**









**Where: Lamar fields**

**When: Saturday, May 22nd 7-11 pm**

**\*All events are in alignment with HISD's communicable disease plan\***

## *****2021 Sunrise to Sunset*****

**2021 Sunrise to Sunset Grand Finale – June 4th 6:30 – 9:30pm**

**This epic senior day is the grand finale for the Class of 2021 to celebrate them one final time. It will include a catered picnic on the field, followed by a sunset toast and then we will close out the evening with an outdoor movie on the field. Snacks and drinks will be provided.**

**\*All events are in alignment with HISD's communicable disease plan.**

## ****Calling All Volunteers****

We need parent volunteers to make these events possible. Volunteers are needed to help with planning and day of activities. If you’d like to volunteer, please fill out this[**form**](http://track.spe.schoolmessenger.com/f/a/xSfVCoL-N6DVma8Qlafi-A~~/AAAAAQA~/RgRibIZgP0RjaHR0cHM6Ly9kb2NzLmdvb2dsZS5jb20vZm9ybXMvZC9lLzFGQUlwUUxTZHhfVmFTbzQ5dnh4RXV6WndoRGhzWmdTZkxwNTZ6RlI0bl9BeEcyUjkxcGR6OGF3L3ZpZXdmb3JtVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~)**.**

**HOW CAN I GET INVOLVED?**  
  
**Volunteer.**Email [Becky Zavala](mailto:beckymzavala@gmail.com) or [Janet Neumann](mailto:janet@snfriends.com) to sign up for an open position or help with the class of 2021 committee.  
  
**Join Lamar PTO**. Get involved right away and join the Lamar PTO. Various membership levels and incentives are available. Get to know other parents and support your school. [Join today!](http://track.spe.schoolmessenger.com/f/a/GEsEHRb1ND5AEQ2TZY25iw~~/AAAAAQA~/RgRibIZgP0QlaHR0cHM6Ly93d3cuaG91c3RvbmlzZC5vcmcvUGFnZS85MjUwMVcHc2Nob29sbUIKYIrgUotg4CEvYFIXREpPTkVTMTNAaG91c3RvbmlzZC5vcmdYBAAAAAE~)

## ****State Water Polo Championships****

For the first time since 2013, the Lamar Water Polo Program has qualified BOTH its Girls' AND Boys' Teams for the T.I.S.C.A. STATE WATER POLO CHAMPIONSHIPS.

The Girls' advanced by defeating Shadow Creek on Friday, 15-8. The Boys' duplicated the feat with a 12-7 win over Clear Creek on Saturday.

The Girls' will travel to Lewisville on May 6 to play @ Flower Mound on May 7 & 8. (**and the Girls' wish to extend their THANKS! to those of you that were able to watch their game last Friday**)

The Boys' will play their Tournament at the Cy-Fair ISD Natatorium on May 14 & 15.

Click:  [Lamar at TISCA STATE-2021.pdf](http://track.spe.schoolmessenger.com/f/a/xt8T0a_PybgM5QlXu5rslQ~~/AAAAAQA~/RgRibIZgP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPVB5R0RsbjlwdFVnJm1hbD01ZmFiOTg5ZjE1MGExNTZmNzU5NTkyNTIxOTk4ZDU2ZmU1MTE3OGI4MDJiNThmNDFiYmQyZGMxMDMxYjhiODA2VwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~)  for further details.

## ****Lamar vs Cy Fair Softball Bi-District Playoffs****

Shout out to softball for getting ready for their playoff game this Friday at 7pm at Butler vs Cy Fair!  Come out and show your support!!!

When: Friday, April 30, 2021

Where:  Butler

Time:  7pm

Click:[https://gofan.co/app/events/307908](http://track.spe.schoolmessenger.com/f/a/D4EWO8KL180SvJnR_uucuw~~/AAAAAQA~/RgRibIZgP0QiaHR0cHM6Ly9nb2Zhbi5jby9hcHAvZXZlbnRzLzMwNzkwOFcHc2Nob29sbUIKYIrgUotg4CEvYFIXREpPTkVTMTNAaG91c3RvbmlzZC5vcmdYBAAAAAE~) to purchase your ticket.

## ****Athletics Update****

With soccer and baseball season still underway, I want to make you aware of an update to our athletics safety protocols.

Effective immediately, HISD will permit parents to attend sub-varsity games that are held outside. This is currently limited to middle school soccer and sub-varsity baseball, as they are the only remaining outdoor sports taking place this spring. **Entry is limited to two parents per student athlete and is only applicable to outdoor games.**

Please note: Parents still will be required to wear masks and practice physical distancing, as outlined in HISD’s [**Communicable Disease Plan**](http://track.spe.schoolmessenger.com/f/a/uy2wmAUqml0RsNCt35-1zw~~/AAAAAQA~/RgRibIZgP0QeaHR0cHM6Ly93d3cuaG91c3RvbmlzZC5vcmcvQ0RQVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~), which governs the district’s health and safety protocols.

The [**Communicable Disease Plan**](http://track.spe.schoolmessenger.com/f/a/uy2wmAUqml0RsNCt35-1zw~~/AAAAAQA~/RgRibIZgP0QeaHR0cHM6Ly93d3cuaG91c3RvbmlzZC5vcmcvQ0RQVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) has been updated to reflect these changes. HISD will continue to monitor conditions and update protocols, as needed.

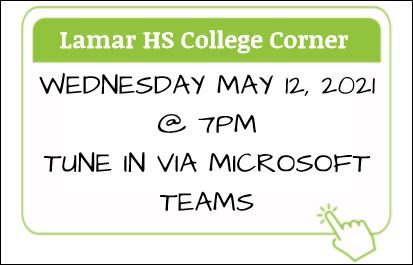
## ****Dilly Letter Jackets****

Lamar HS letter jacket orders have been rescheduled for Thursday, June 3, from 4:30pm-6pm in the transit center.  See your coach or sponsor for further details.

## ****Congratulations Aziana Moore!****

The Business Department would like to congratulate Ms. Aziana Moore on her new job at the Westin Hotel!  Ms. Perez is very proud of her for taking the steps advised to prepare for this interview. Good luck on your new job!

## ****College Corner Wednesday****



**Go to:**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\_ZjBjMDZmNWEtODRiOC00OTE0LTg1ZWMtMjMzZmNhMTlhZWU2%40thread.v2/0?context=%7b%22Tid%22%3a%22f5eb9966-9336-4b33-8895-9982425b13ed%22%2c%22Oid%22%3a%2202c92ad3-1abd-4699-a123-0c0b24560ab2%22%7d](http://track.spe.schoolmessenger.com/f/a/sOYA9a1rNhhpZKTq-O4PbA~~/AAAAAQA~/RgRibIZgP0TzaHR0cHM6Ly90ZWFtcy5taWNyb3NvZnQuY29tL2wvbWVldHVwLWpvaW4vMTklM2FtZWV0aW5nX1pqQmpNRFptTldFdE9EUmlPQzAwT1RFMExUZzFaV010TWpNelptTmhNVGxoWldVMiU0MHRocmVhZC52Mi8wP2NvbnRleHQ9JTdiJTIyVGlkJTIyJTNhJTIyZjVlYjk5NjYtOTMzNi00YjMzLTg4OTUtOTk4MjQyNWIxM2VkJTIyJTJjJTIyT2lkJTIyJTNhJTIyMDJjOTJhZDMtMWFiZC00Njk5LWExMjMtMGMwYjI0NTYwYWIyJTIyJTdkVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) to join.

Click: [College Corner Workshop Meeting May .pdf](http://track.spe.schoolmessenger.com/f/a/oKNlJKAO9f6IOT14QpWKEw~~/AAAAAQA~/RgRibIZgP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPVB5R0RsbjlwdFVnJm1hbD1mNTQ4NTNhOWZlZTYxM2VhMDY5ZTk4YWYxZjJjZTg1ODNkNDg2MjI2OGFmMWNkZjVkNDVmOWNkZjBmZWFiMjg2VwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) for additional information.

## ****Lamar Career Kickstart Job Fair****

**Need a job or internship this summer? This in-person job fair is for you!**

This social-distanced opportunity to talk with businesses and representatives directly is invaluable and only TWO WEEKS AWAY!

**Open to all grade-levels.**

This event features a resume writing and interview practices workshop, on-site interviews, networking opportunities, and more!

**What:**Lamar Career Kickstart Job & Internship Fair; 25+ businesses attending!

**Where:**Lamar High School Campus

**When:** Saturday, May 15

**Time:**10 a.m. to 2 pm.

Contact Kadee Harper,[*kadee.harper@houstonisd.org*](mailto:kadee.harper@houstonisd.org), with questions or photos.



**\*All events are in alignment with HISD's communicable disease plan.**

## ****Title I Parent and Family Survey****

Lamar High School is a Title 1 school,  the following required survey is to obtain parents’, guardians’, and adult family members’ perceptions about how well LHS is involving them in the educational activities related to their children. Please complete the survey no later than May 7, 2021. Thank you.

[https://houstonisd.sharepoint.com/sites/myHISD/ASM/SitePages/2020%E2%80%932021-Title-I,-Part-A-Parent-and-Family-Engagement-Survey(1).aspx](http://track.spe.schoolmessenger.com/f/a/L0hXUNT6QeK24UEFe2C9Jw~~/AAAAAQA~/RgRibIZgP0SKaHR0cHM6Ly9ob3VzdG9uaXNkLnNoYXJlcG9pbnQuY29tL3NpdGVzL215SElTRC9BU00vU2l0ZVBhZ2VzLzIwMjAlRTIlODAlOTMyMDIxLVRpdGxlLUksLVBhcnQtQS1QYXJlbnQtYW5kLUZhbWlseS1FbmdhZ2VtZW50LVN1cnZleSgxKS5hc3B4VwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~)

## ****Hispanic Family Summit****

The Houston Independent School District, will be hosting the Hispanic Family Summit, on Saturday May 15, 2021 @ 1:00-2:30 p.m. Reference [Hispanic Family Summit Flyer.png](http://track.spe.schoolmessenger.com/f/a/Iom1igw1yUtxtwQYnJv7WQ~~/AAAAAQA~/RgRibIZgP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPVB5R0RsbjlwdFVnJm1hbD0xNjM1NDVmYjQ0MGFkMmRhN2FjZmZkMjE4MzJlZmUyYTliZjcwMzY0OWZhMTc2YTQ3ZDQ1ZWExM2VjNGZhYjkzVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) or [Hispanic Family Summit Flyer - Spanish (002).png](http://track.spe.schoolmessenger.com/f/a/uWtkMDcAlO3kvubG6NgFfg~~/AAAAAQA~/RgRibIZgP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPVB5R0RsbjlwdFVnJm1hbD1lMzQ2NzhlNzY1YmZlYTJjNWUyNjVmZDA5ZjQzM2UyZmFlODExYzQ2ZTlmZjdjNWQ1YWRiYzZhOGM0NmYwZjM2VwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) for additional information.

## ****Student Laptop Switch Out****

**9th -11th Graders**

All students 9th  through 11th grade are required to switch out their laptops before June 4, 2021. Once the laptops are switched out all 9th through 11th graders returning to Lamar next school year will be eligible to keep their laptop over the summer. If you are not returning to Lamar, students are required to turn in your laptop. If a student does not switch out their laptop by the June 4th deadline then the device will be considered lost or stolen. Students may come to campus to switch out their laptops Monday through Friday 9:00 AM to 3:00 PM. We will offer extra hours each Monday starting April 26th through May 24ththese extend hours will go until 5:00 PM.   Please note if you have switched your laptop out since Spring Break you do not need to switch it out again. If you have any questions please email [Rachel.Rutledge@houstonisd.org](mailto:Rachel.Rutledge@houstonisd.org).

**12th Graders**

All graduating seniors will turn in their laptops on June 7th through June 10th at Senior Checkout. Laptops, chargers and cases must be turned in to be considered clear for graduation.

**AP Testing Technology**

If you have already requested to take a digital version of the AP test then you need to come to campus to switch out your laptop. Once you have switched out your laptop, the Lamar IT staff will install the testing software for the test. The software must be added to the HISD laptops on campus.  This switch out must happen before end of day 5.7.21 or you will not be able to test. Our tech support hours are 9 am - 3 pm in the Grand Hall Monday- Friday.  Please be aware that our priority on STARR testing days is to support the STARR tests and we can’t guarantee that we will be able to assist you on those dates.

## ****LHS Band****

The Lamar Band is looking for students with acrobatic skills to participate in the marching band show this fall. Their carnival-themed show could incorporate tumblers, contortionists, stilt-walkers, jugglers and other feats of skill. If you have a skill like this that the band could highlight, please contact [Mr. Seifert](mailto:Matthew.Seifert@houstonisd.org).

## YEARBOOKS - LAST DAY TO CUSTOM ORDER 4/30

With so much going on in our lives this year, it is more important than ever to capture and remember the events and history unfolding around our students and school.

The yearbook is one of the products in our school recommend for students to have – a limited-edition record of our school year that they will have the rest of their lives.

**Don’t miss out on this opportunity:**

**Order your CUSTOMIZED copy at**[**https://www.balfour.com/student-info?smi=72102**](http://track.spe.schoolmessenger.com/f/a/NXZuO89eMtKtxSvRCZSITQ~~/AAAAAQA~/RgRibIZgP0QtaHR0cDovL3d3dy5iYWxmb3VyLmNvbS9zdHVkZW50LWluZm8_c21pPTcyMTAyVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~)

**DEADLINE FOR CUSTOMIZED ORDERS 4/31 (note: names will be imprinted on the book this year! A customization only on Balfour!)**

You can also order a standard copy of the yearbook on [**www.schoolpay.com**](http://track.spe.schoolmessenger.com/f/a/vCXd21mwLN3jiu2SI6e0aw~~/AAAAAQA~/RgRibIZgP0QYaHR0cDovL3d3dy5zY2hvb2xwYXkuY29tVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) now.

Contact Kadee Harper, [*kadee.harper@houstonisd.org*](mailto:kadee.harper@houstonisd.org), with questions or photos.

# **Senior Class of 2021 Update**

**Senior Finals:**

**June 1st - June 4th**



**Place your online Cap and Gown Orders:**[**www.balfour.com**](http://track.spe.schoolmessenger.com/f/a/syGp-UIbNCfwDPx_NJJkRQ~~/AAAAAQA~/RgRibIZgP0QWaHR0cDovL3d3dy5iYWxmb3VyLmNvbVcHc2Nob29sbUIKYIrgUotg4CEvYFIXREpPTkVTMTNAaG91c3RvbmlzZC5vcmdYBAAAAAE~)

**Please be aware that an individual processing fee will be included**

**after March 3, 2021.**

**Cap & Gowns will be distributed during Senior Check-out.**

**Senior Check-Out:**

**June 7th - 10th**

**Graduation Date:  Sunday, June 13, 2021**

**Time:  8:00 AM**

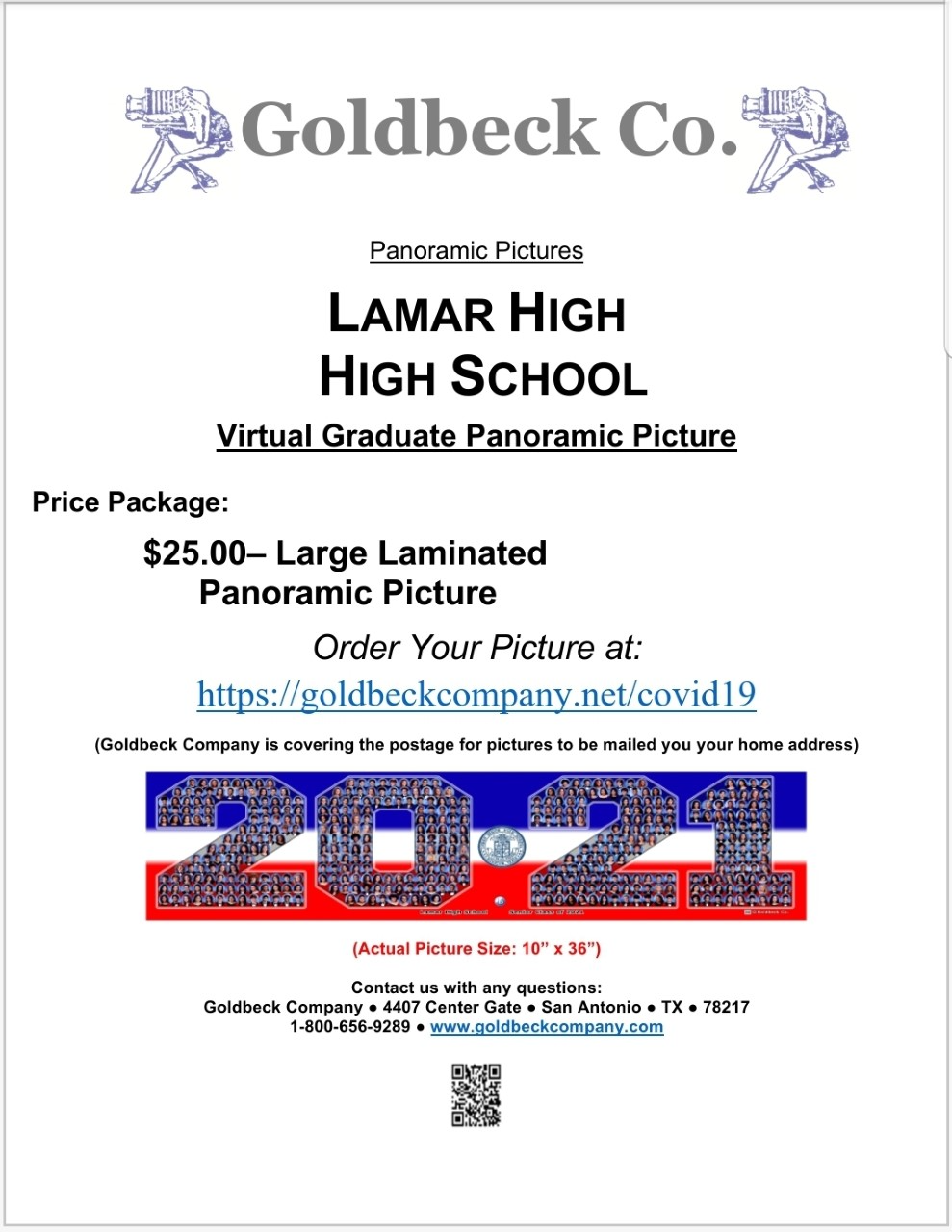
**Location:  Delmar Field**

**Address:  2020 Mangum Road, Houston, Texas 77092**

**GRADUATION TICKETS PER STUDENT:  TBA BY THE DISTRICT**

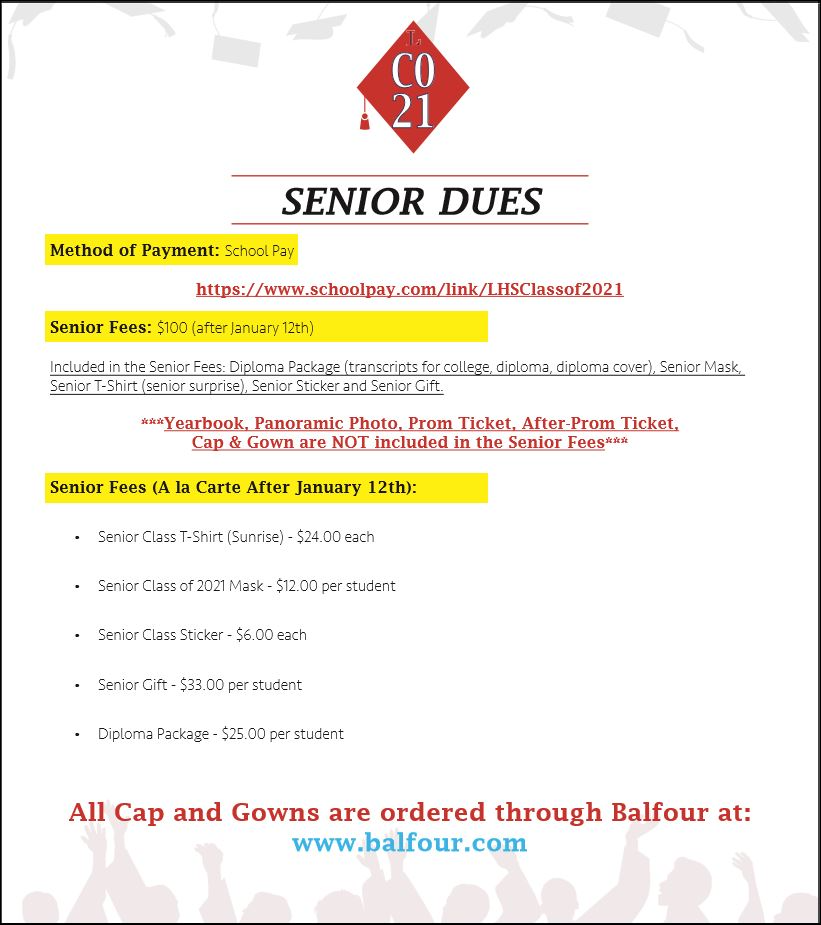
**CLASS OF 2021 PANORAMIC PICTURES**

**Order your copy today!**



**Click:**[LHS Panoramic Picture Information.jpg](http://track.spe.schoolmessenger.com/f/a/3M1r70jku1kDmLcpkzjGxQ~~/AAAAAQA~/RgRibIZgP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPVB5R0RsbjlwdFVnJm1hbD01NjY2MjUyODg3NjA2MmU5NDFkODIwYzBjMzIzYzczMzA0MTI0NGY0MzA5MmQ3ZDcxNDUyOGU4ZjRkYjE0ZTI5VwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~) to download a copy.

**Remember to pay your Senior Dues!**



Also click [SENIOR FEES INFORMATION FLYER after Jan 12 2021 - Spanish.pdf](http://track.spe.schoolmessenger.com/f/a/Whz_bp_WVo9XxbK7d8aOng~~/AAAAAQA~/RgRibIZgP0R1aHR0cHM6Ly9tc2cuc2Nob29sbWVzc2VuZ2VyLmNvbS9tLz9zPVB5R0RsbjlwdFVnJm1hbD1hNTY0ODEzYmY3NDE3ZjJlZDdlYzk1OTliMmQ4MjM4NGJhNDY0MDkwNjQ1YjM3NzU1NzU2ZmJjYjkxYTYxY2JiVwdzY2hvb2xtQgpgiuBSi2DgIS9gUhdESk9ORVMxM0Bob3VzdG9uaXNkLm9yZ1gEAAAAAQ~~)

**Seniors should have received the following items:**

Class of 2021 sunrise t-shirt

Class of 2021 beach towel

Class of 2021 face mask

Class of 2021 sticker

\* **Email**[**Mrs. Jones**](mailto:djones13@houstonisd.org)**to make arrangements for your missing senior gear.**

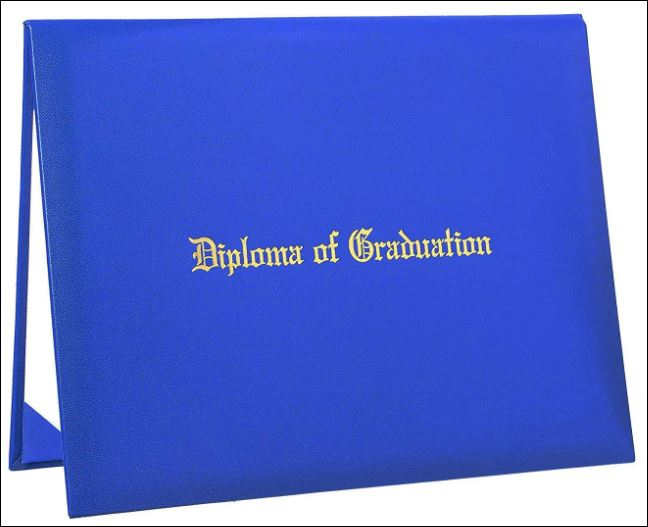
**The following items will be distributed during senior check-out:**

**Class of 2021 senior gift**

**Early bird Whataburger tent**



**The following item will be distributed at Graduation, June 13. 2021:**



**Diploma and cover**

## ****Appointments****

Please try to schedule all appointments for days when students are virtual to help us limit the number of people on campus during the day.  This is an important part of our Communicable Diseases Plan and is important in maintaining in-person as an option for students.

In the event of a true emergency, please call in advance to let the Welcome Center know you are coming to campus.  **Please remember that we cannot check out students during the lunch period 11:45-12:45 p.m., or during the last 30 minutes of the school day (3:40-4:10 p.m.)**

**Need Help with Something Else?**

|  |  |
| --- | --- |
| If your Advocacy Teacher is … | Your Academic Dean is …  Your Assistant Principal is...  Your Neighborhood Clerk is... |
| Mr. Arjon or Mr. A. Ryan  9A & 9B | Mr. Jefferson  [pjeffer2@houstonisd.org](mailto:pjeffer2@houstonisd.org)  Dr. Cain  [rcain@houstonisd.org](mailto:rcain@houstonisd.org)   Ms. Guzman   [Mguzman5@houstonisd.org](mailto:Mguzman5@houstonisd.org) |
| Ms. Argueta or Ms. Valle  9C & 9D | Ms. Lawrence [dlawren1@houstonisd.org](mailto:dlawren1@houstonisd.org)  Ms. King  [kking8@houstonisd.org](mailto:kking8@houstonisd.org)   Ms. Chavez    [chavez7@houstonisd.org](mailto:chavez7@houstonisd.org) |
| Mr. Ross or Mr. Bajracharya/Ms. Langford 10A & 10B | Ms. Kamla  [jkamla@houstonisd.org](mailto:jkamla@houstonisd.org)  Dr. Mosby  [gmosby@houstonisd.org](mailto:gmosby@houstonisd.org)  Ms. Lewis      [Sheila.Lewis@houstonisd.org](mailto:Sheila.Lewis@houstonisd.org) |
| Mr. Rivera-Colon or Mr. Shalin 10C & 10D | Ms. Ballard  [jballard@houstonisd.org](mailto:jballard@houstonisd.org)  Ms. Fernandez [mfernan7@houstonisd.org](mailto:mfernan7@houstonisd.org)  Ms. Lewis      [Sheila.Lewis@houstonisd.org](mailto:Sheila.Lewis@houstonisd.org) |
| Mr. Sartor or Mr. Sarabia 11A & 11B | Ms. Brooks  [fbrooks1@houstonisd.org](mailto:fbrooks1@houstonisd.org)  Ms. Mann [dmann1@houstonisd.org](mailto:dmann1@houstonisd.org)  Ms. McCourt    [Melissa.McCourt@houstonisd.org](mailto:Melissa.McCourt@houstonisd.org) |
| Ms. Cobb or Mr. Firozi 11C & 11D | Mr. Mahone [Erron.Mahone@houstonisd.org](mailto:Erron.Mahone@houstonisd.org)  Mr. Thompson [kthompso@houstonisd.org](mailto:kthompso@houstonisd.org)  Ms. Ramirez    [pramirez@houstonisd.org](mailto:pramirez@houstonisd.org) |
| Ms. Rancifer or Ms. Hicks 12A &12B | Ms. Pruitt  [cpruitt1@houstonisd.org](mailto:cpruitt1@houstonisd.org)  Ms. Pizana [mpizana@houstonisd.org](mailto:mpizana@houstonisd.org)  Ms. O'Banner  [t](mailto:tobanner@houstonisd.org)[obanner@houstonisd.org](mailto:obanner@houstonisd.org) |
| Mr. Mahendran or Ms. Wu 12C &12D | Mr. Braham  [abrahm@houstonisd.org](mailto:abrahm@houstonisd.org)  Mr. Alaniz  [jalaniz1@houstonisd.org](mailto:jalaniz1@houstonisd.org)  Mr. Osborne     [SOSBORNE@houstonisd.org](mailto:SOSBORNE@houstonisd.org) |

## ****An Inspirational Moment****

"How can I know that it is time to (act)?  There will be a quiet sense of sureness and a sense of peace."

Author:  Amy Carmichael

