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**Kelso Elementary School**

Kelso La Escuela Primaria

**Meeting Agenda**

**SDMC Meeting #3**

**May 3, 2023**

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| **Time Allottment** | **Agenda Item** | **Team Notes** | **Action Items** |
| 3:22-3:30  3:30-3:31  3:31-3:35  3:35-3:38  3:38-3:45  3:45-3:49  3:49-3:58  3:58-4:22  4:22-4:30 | 1. **Introductions** 2. **Celebrations** 3. **SDMC Survey** 4. **S.I.P. (School Improvement Plan Updates)** 5. **STAAR Update and TEA Updates** 6. **Staffing 2023-2024** 7. **S.W.O.T Analysis-Introduction** 8. **Questions and Answer Period**   **Next Meeting: May 24, 2023** |  |  |
| **Notes** | |  |  |

Athena Nelson-Baker- Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shona Williams- Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Edna Reyna Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LaShonda Murphy- Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sandra Jackson Special Education Chairperson\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Carmelita Calzada- Wraparound Specialist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C.D. Boulden- SouthPark Civic Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

K. Groom - GCCSA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marlon Johnson – The Teacher Social \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L. Ramirez - Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L. Skinner Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shanda Walker - Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_