

**Kelso Elementary School**

Kelso La Escuela Primaria

**Meeting Agenda**

**SDMC Meeting #3**

 **May 3, 2023**

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| **Time Allottment** | **Agenda Item**  | **Team Notes**  | **Action Items** |
| 3:22-3:303:30-3:313:31-3:353:35-3:383:38-3:453:45-3:493:49-3:583:58-4:224:22-4:30 | 1. **Introductions**
2. **Celebrations**
3. **SDMC Survey**
4. **S.I.P. (School Improvement Plan Updates)**
5. **STAAR Update and TEA Updates**
6. **Staffing 2023-2024**
7. **S.W.O.T Analysis-Introduction**
8. **Questions and Answer Period**

**Next Meeting: May 24, 2023** |  |  |
| **Notes**  |  |  |

Athena Nelson-Baker- Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shona Williams- Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Edna Reyna Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LaShonda Murphy- Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sandra Jackson Special Education Chairperson\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Carmelita Calzada- Wraparound Specialist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C.D. Boulden- SouthPark Civic Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

K. Groom - GCCSA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marlon Johnson – The Teacher Social \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L. Ramirez - Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L. Skinner Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shanda Walker - Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_