**Welch MS**

 **SDMC Minutes**

**Date**: October 29, 2024, Time**:** 4:30 P.M. **Facilitator**: A. Brown, Assistant Principal

**Location**: Library

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| **Topics** | 1. **Introduction-** Staff members introduced themselves to the room by providing name and how they support Welch Middle School 2. **Campus Attendance/ Attendance Contracts**- Starting Monday November 4TH , SIR (Ramirez) will be issuing attendance contracts to students with high absences. Students and parents will need to sign contract and the student will need to attend afterschool tutorials to make up seat time. 3. **Campus Action Plan-** PLC will be catered to address increasing domain II; engage and deliver by may for teachers to have at least a 5. Providing support to assist teachers with SPED documentations. Ensuring and monitoring teacher’s K-12 Summit usage to increase EB TELPAS levels. 4. **Student Support Team (SAF)**- Using the QR code to submit SAF of students who need addition supports offered by the campus counselors. 5. **DYAD Student Travel**- 7th grade students will travel to Washington, D.C. and 8th grade will travel to Costa Rica. Students cannot have more than 6th absences and not be or been suspended. Chaperones will be needed. More information to come 6. **After school Detention**- Has started Monday, teachers will need to submit referral and submit information on Google form for administrators to receive. 7. **Campus Culture**- Social events will be planned monthly. This week the Halloween social was schedule for Wednesday but will be moved to the following week at the Skylawn Houston. 8. **Campus Questions/Concerns**- 6th grade electives transition back to class is taking over 10 minutes. Meeting with the elective team to discuss transitions. 7th grade hallway need monitor, students are always in the hallways during instructional time. 8th grade students going to sports med and art need to be escorted to limit noise in the hallways. Staff members want to purchase 4 microwaves for the teachers’ workroom. Email will go out asking for donations to purchase. 9. **Closing-** meeting adjourned at 5:10 pm. Next meet in January 2025. |